

UNITED STATES PATENT & TRADEMARK OFFICE
Washington, D.C. 20231

| REQUEST FOR PATENT FEE REFUND | | | | | | | | | | |
|--|---|---|---------------|---|---|----|---|---|---|---|
| 1 Date of Request: <u>8-10-05</u> | | 2 Serial/Patent # <u>0/522711</u> | | | | | | | | |
| 3 Please refund the following fee(s): | | 4 PAPER NUMBER | 5 DATE FILED | | | | | | | |
| <input checked="" type="checkbox"/> Filing | | <u>1</u> | <u>2/1/05</u> | | | | | | | |
| <input type="checkbox"/> Amendment | | | \$ <u>100</u> | | | | | | | |
| <input type="checkbox"/> Extension of Time | | | \$ | | | | | | | |
| <input type="checkbox"/> Notice of Appeal/Appeal | | | \$ | | | | | | | |
| <input type="checkbox"/> Petition | | | \$ | | | | | | | |
| <input type="checkbox"/> Issue | | | \$ | | | | | | | |
| <input type="checkbox"/> Cert of Correction/Terminal Disc. | | | \$ | | | | | | | |
| <input type="checkbox"/> Maintenance | | | \$ | | | | | | | |
| <input type="checkbox"/> Assignment | | | \$ | | | | | | | |
| <input type="checkbox"/> Other | | | \$ | | | | | | | |
| | | 7 TOTAL AMOUNT OF REFUND | | | | | | | | |
| | | \$ <u>100</u> | | | | | | | | |
| | | 8 TO BE REFUNDED BY: | | | | | | | | |
| 10 REASON: | | <input type="checkbox"/> Treasury Check | | | | | | | | |
| <input checked="" type="checkbox"/> Overpayment | | <input checked="" type="checkbox"/> Credit Deposit A/C #: | | | | | | | | |
| <input type="checkbox"/> Duplicate Payment | | 9 <table border="1" style="display: inline-table; text-align: center;"> <tr> <td>1</td><td>4</td><td>--</td><td>1</td><td>1</td><td>4</td><td>0</td> </tr> </table> | | 1 | 4 | -- | 1 | 1 | 4 | 0 |
| 1 | 4 | -- | 1 | 1 | 4 | 0 | | | | |
| <input type="checkbox"/> No Fee Due (Explanation): | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 11 REFUND REQUESTED BY: | | | | | | | | | | |
| TYPED/PRINTED NAME: _____ | | TITLE: _____ | | | | | | | | |
| SIGNATURE: <u><i>A Johnson</i></u> | | PHONE: _____ | | | | | | | | |
| OFFICE: _____ | | | | | | | | | | |
| ***** THIS SPACE RESERVED FOR FINANCE USE ONLY: ***** | | | | | | | | | | |
| APPROVED: _____ | | DATE: _____ | | | | | | | | |

Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:

**Office of Finance
Refund Branch
Crystal Park One, Room 802B**